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7 MICHAEL R. BUSH . (SBN: 58854)

8 condote59@gmail.com

9 UNITED STATES BANKRUPTCY COURT  
10 NORTHERN DISTRICT OF CALIFORNIA  
11 SAN FRANCISCO DIVISION

12 In re: Bankruptcy Case No. 19-30088  
(DM)

13 PG&E CORPORATION

14 -and-

Chapter 11

15 PACIFIC GAS AND ELECTRIC  
16 COMPANY,

(Lead Case)

Debtors.

(Jointly Administered)

17 ☐ Affects PG&E Corporation

18 ☐ Affects Pacific Gas and Electric  
19 Company

CERTIFICATE OF SERVICE

20 ☒ Affects both Debtors

21 \*All papers shall be filed in the Lead  
22 Case, No. 19-30088 (DM)

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1 PROOF OF SERVICE

2 I am a resident of the County of Butte, State of California. I am over the age of  
3 18 years and not a party to the above-entitled action. My business address is 250 Vallombrosa  
4 Ave., Suite 175 Chico, California.

5 On February 20, 2024, at my place of business, I served a true and  
6 correct copy of the following documents

7 **MOTION TO DETERMINE IF THE TRUSTEE'S MODIFICATION OF THE**  
8 **CLAIM RESOLUTION PROCEDURE WAS APPROVED BY BANKRUPTCY**  
9 **COURT AND IF NOT SO APPROVED TO GRANT REQUESTED RELIEF**  
10 **UNDER 11 U.S.C. § 105(a) and § 1142(a) B.L.R. § 9014-1(b)(3);**

11 **DECLARATION OF MICHAEL R. BUSH IN SUPPORT OF MOTION TO**  
12 **DETERMINE IF THE BANKRUPTCY COURT DID, OR SHOULD HAVE**  
13 **APPROVED THE FIRE VICTIMS TRUST POST CONFIRMATION**  
14 **MATERIAL MODIFICATION OF THE CLAIMS RESOLUTION**  
15 **PROCEDURE**

16 **PROPOSED ORDER PURSUANT TO MOTION TO DETERMINE IF**  
17 **BANKRUPTCY COURT APPROVED THE AMENDMENT TO THE CRP**  
18 **KNOWN AS BIL ELIGIBILITY CRITERIA FOR CLAIMS ARISING UNDER**  
19 **INVERSE CONDEMNATION**

20 in the following manner:

21 XX BY ELECTRONIC TRANSMISSION: Pursuant to California Code of Civil  
22 Procedure §1010.6(e)(1), effective September 18, 2020, or an agreement of the parties  
23 to accept service by electronic transmission, I caused the document(s) to be  
24 electronically sent to the persons at the email address(es) indicated on the below list. I  
25 did not receive, within a reasonable time after the transmission, any electronic message  
26 or other indication that the transmission was unsuccessful.

27 **BROW RUDNICK LLP**  
28 Joel S. Miliband (SBN 077438)  
2211 Michelson Drive, Seventh Floor  
Irvine, CA 92612  
Telephone: (949) 752-7100  
Facsimile: (949) 252-1514  
Email: [jmiliband@brownrudnick.com](mailto:jmiliband@brownrudnick.com)

**BROWN RUDNICK LLP**  
David J. Molton (SBN 262075)  
Seven Times Square  
New York, NY 10036  
Telephone: (212) 209-4800  
Facsimile: (212) 209-4801  
Email: [dmolton@brownrudnick.com](mailto:dmolton@brownrudnick.com)

I declare under penalty of perjury under the laws of the United States of America that  
the foregoing is true and correct and that this declaration was executed on February 20, at

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Chico, California.

Kathy Bradford

A handwritten signature in blue ink, reading "Kathy Bradford", is positioned above a horizontal line.